

# SNACC MEMBERSHIP

Annual Dues \$50

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Fax \_\_\_\_\_

Owner's Name 1 \_\_\_\_\_

Mailing Address (if other than above) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Alternate Phone \_\_\_\_\_ email \_\_\_\_\_

Web address \_\_\_\_\_

Business license &/or UBI # \_\_\_\_\_

Annual Membership Dues \$50 (1 year 1/1 – 12/31)

- New Membership  
 Renewal

Membership includes a complimentary listing in the Annual Specialty Nursery Guide. This special publication serves as a link between the gardener and the many wonderful nurseries which offer rare and unusual plants for our (sometimes) gentle climate. Participating members are promoted through a distributing of more than 90,000 copies annually. The Guide is also offered at member nurseries/businesses, trade shows and online. Deadline to be included in Guide publication is Dec. 30. Memberships rcvd after deadline will not be included. Please complete the following (required for office use as well as Guide listing):

Type of Business: (check all that apply)

- |                                    |                                    |                                     |  |
|------------------------------------|------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> Retail    | <input type="checkbox"/> Education | <input type="checkbox"/> Mail Order | <input type="checkbox"/> Other: _____      |
| <input type="checkbox"/> Wholesale | <input type="checkbox"/> Grower    | <input type="checkbox"/> Hard Goods | <input type="checkbox"/> Landscape Design  |
|                                    |                                    |                                     | <input type="checkbox"/> Landscape Install |

- Check here if you DO NOT wish to be listed in the annual Specialty Nursery Guide.
- Check here if you wish to be listed in the Guide as NOT OPEN TO THE PUBLIC OR BY APPT ONLY. Notations will be made for members that are not open to the public, by appointment only, and wholesale.

I would like to participate in: (check all that apply)

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> HGIF Spring Sale       | <input type="checkbox"/> Board of Directors     | <input type="checkbox"/> Farmers Market |
| <input type="checkbox"/> Clark County Fall Sale | <input type="checkbox"/> Scholarship committee  | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Other SNACC Sales      | <input type="checkbox"/> Library/Book Committee |   |

Products will be indexed by plant type or service provided: (check all that apply)

- |  |  |  |                                      |
|--|--|--|--------------------------------------|
| <input type="checkbox"/> Aquatics      | <input type="checkbox"/> Annuals       | <input type="checkbox"/> Bulbs/Tubers    | <input type="checkbox"/> Cut Flowers |
| <input type="checkbox"/> Fruit/Berries | <input type="checkbox"/> Ground Cover  | <input type="checkbox"/> Herbs           | <input type="checkbox"/> Miniatures  |
| <input type="checkbox"/> Natives       | <input type="checkbox"/> Organics      | <input type="checkbox"/> Ornamentals     | <input type="checkbox"/> Perennials  |
| <input type="checkbox"/> Produce       | <input type="checkbox"/> Roses         | <input type="checkbox"/> Shade plants    | <input type="checkbox"/> Shrubs      |
| <input type="checkbox"/> Succulents    | <input type="checkbox"/> Trees         | <input type="checkbox"/> Vines           |                                      |
| <input type="checkbox"/> Garden Art    | <input type="checkbox"/> Garden Center | <input type="checkbox"/> Display gardens |                                      |

**Please send membership application & dues, made payable to SNACC, to:  
SNACC, P.O. Box 326, La Center, WA 98629**