

Specialty Nursery Association of Clark County
FALL GARDEN SHOW & PLANT SALE
Saturday & Sunday, September 12 & 13, 2009

**EXHIBITOR
CONTRACT**

Business Name: _____
Address: _____ City: _____ State: _____ Zip: _____
Contact person: _____ Contact Phone: (_____) _____
E-mail Address: _____ Web Address: _____
UBI # (required) _____ Business License # OR &/or WA: _____
Description of display/product/give-away (All products/services must be directly related to outdoor living.) _____

Specialty Nursery Association of Clark County shall:

- 1 Lease space to vendor during Plant Sale. **Space sizes are approximate.**
- 2 Reserve the right to alter space assignments.
- 3 Permit the vendor access to the grounds for set up on Saturday beginning at 7:00 a.m.
- 4 Use reasonable safeguards against fire, theft, and accidents, but does not assume any liability for damage to product or property of the Vendor from fire, theft, water or storm, or any liability for accidents to persons or property.
- 5 Reserve the right to restrict or remove vendor exhibits without refund of funds that have been falsely entered, or are deemed by the SNACC management to be unsuitable or objectionable. This restriction applies to, but is not limited to, noise, P.A. system, persons, animals, things, conduct, printed matter or anything of character that might be objectionable to SNACC management

Exhibitor shall:

- 1 Pay \$50 of the booth space as a **non-refundable** deposit when submitting Application/Contract.
- 2 Abide by all terms and conditions outlined on reverse side of this Application/Contract.
- 3 Maintain, stock and staff assigned booth space by the event opening and through closing time both days of the event. Under penalty of losing priority placement next year, vendor agrees not to break down booth prior to closing on Sunday.
- 4 Remove all stock and materials, including trash from assigned booth space within 4 hours of the close of the show.
- 5 Keep all activities and advertising materials within the boundaries of the assigned booth space.
- 6 Provide, as desired, canopy for self and product as this is an un-shaded, outdoor garden show and will proceed rain or shine
- 7 Have sole responsibility of the maintenance and collection of all monies.
- 8 Obtain required permits as necessary.
- 9 Not use any amplifying devices.

DEPOSIT AND PAYMENT TERMS:

Booth Fees: SNACC members \$100.00 per booth. Non-members \$125.00 per booth.

Booth Size: 10 x 15 Outdoor

Non-refundable deposit of 50.00 of the space lease fee per booth is to required to reserve space.

Additional balance is due thirty days before the show. No refunds will be made for any contract cancelled within 30 days of the event.

No. of booth-spaces requested _____ x Booth Fee _____ = **Amt Due** _____

Booth-space preferences: 1st: _____ 2nd: _____ 3rd: _____

Total number of booths requested: _____ Specific Placement Preferences: _____

By submitting this contract agreement we request exhibitor space in the SNACC Fall Garden Sale. It is understood that acceptance into this event is at the discretion of SNACC. ENCLOSED IS THE REQUIRED DEPOSIT. The balance will be paid no later than thirty days prior to the show.

I have read completely the contract and by signing agree to its terms and conditions.

Exhibitor Signature: _____ Date: _____

Make checks payable to SNACC and send both copies of the signed contract along with payment to:

SNACC

PO Box 326

La Center, WA 98629

A copy of the contract will be returned with your confirmation of booth space to serve as your receipt.

If you have questions please call (360) 263-8890.